

# UAW LOCAL 1166

REPRESENTING MEMBERS AT STELLANTIS KOKOMO CASTING & STARPLUS ENERGY

**MAR**

**2026**



# UNION VIEWS



PRESIDENT DAVE WILLIS SR.

VICE PRESIDENT JOHN KINNEY • RECORDING SECRETARY HANNAH BOLINGER • FINANCIAL SECRETARY RON DEWEESE

PUBLISHER ANTHONY ERVIN & DANNY GRAHAM



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2761 N 50 E, KOKOMO, IN 46901



# UAW LOCAL 1166 OFFICERS

## EXECUTIVE BOARD

DAVE WILLIS SR PRESIDENT				JOHN KINNEY VICE PRESIDENT				HANNAH BOLINGER RECORDING SECRETARY			
RON DEWEESE FINANCIAL SECRETARY				JOSH APPLIGATE CHAIRMAN OF TRUSTEES				MIKE JACKSON TRUSTEE			
DUANE WYANT TRUSTEE				BRYAN WILLIAMS SERGEANT-AT-ARMS				ASHLEY KENNEDY GUIDE			
JASON SMITH SKILLED TRADES COMMITTEEMAN				CURTIS WARD PRODUCTION COMMITTEEMAN				BILL FRISKEY RETIRES' CHAIRMAN			
STACI BYRD UNIT 2 CHAIRPERSON											

## STEWARDS & ALTERNATES

RICH RITTER 1ST SHIFT				GARY OSBORNE 2ND SHIFT PRODUCTION				BRUCE LINTZ 2ND SHIFT SKILLED TRADES			
GREGORY HOWARD 3RD SHIFT				SHANNON SMITH UNIT 2 - 1ST SHIFT				JAIME USSERY UNIT 2 - 2ND SHIFT			
UNIT 2 - 3RD SHIFT				ZACH TRUSTY ALTERNATE PRODUCTION COMMITTEEMAN				DAVE RICKS ALTERNATE SKILLED TRADES COMMITTEEMAN			
MIKE BULTMAN ALTERNATE 1ST SHIFT STEWARD				KEVIN TUCKER ALTERNATE 2ND SHIFT PRODUCTION STEWARD				JERRY DICKEN ALTERNATE 2ND SHIFT SKILLED TRADE STEWARD			
ALTERNATE 3RD SHIFT STEWARD											

## INTERNATIONAL APPOINTMENTS & CHAIRPERSONS OF STANDING COMMITTEES

MIKE COX ATTENDANCE COUNSELOR SPW - LOGISTICS				MARY ANN WALLS ALTERNATE ATTENDANCE COUNSELOR				JAMES BOYER BENEFITS REPRESENTATIVE			
MINDY SISNEROS ALTERNATE BENEFITS REPRESENTATIVE				CRAIG EDEN EMPLOYEE ASSISTANCE REPRESENTATIVE				WENDY BROWNING ALTERNATE EMPLOYEE ASSISTANCE			
SCOTT ARION ERGONOMIC ANALYST SPW - WO				TY KENNEDY HEALTH & SAFETY REPRESENTATIVE				TBD ALTERNATE HEALTH & SAFETY			
ROMAN HEREDIA UNIT 2 HEALTH & SAFETY REPRESENTATIVE				SHARIE CURRY LTTC PRODUCTION & TAP SPW - CX (QUALITY)				MATT HARSH LTTC SKILLED TRADES SPW - LAUNCH			
TYLER SANDERS SPW LEAD				ANTHONY ERVIN UAW COMMUNICATIONS SPW - CI				TBD SPW - PEOPLE DEVELOPMENT			
DOUG HENDRIX SAFETY TRAINER SPW - ENVIROMENT				PHIL BECKNER TMS COORDINATOR SPW - AM				BRYAN WAYBILL TPM COORDINATOR SPW - MAINTENANCE			
DANNY GRAHAM JOINT TEAM LEADER SELECTION COMMITTEE				ADREANA TYLER COMMUNITY ACTION PROGRAM CHAIRMAN				TERRY LINDSAY CHAPLAIN CHAIRMAN			
VINCENT GRIER CIVIL AND HUMAN RIGHTS CHAIRMAN				WENDY BROWNING RECREATION CHAIRPERSON				STACY DONELSON CONSTITUTION & BY-LAWS CHAIRPERSON			
DUANE WYANT EDUCATION CHAIRMAN				COPPER HOOSIER ELECTION CHAIRPERSON				BRUCE LINTZ SKILLED TRADES CHAIRMAN			
JOHN SHOCK VETERAN'S CHAIRMAN				ROCHELLE SWYGERT WOMEN'S CHAIRPERSON				COPPER HOOSIER COMMUNITY SERVICE COMMITTEE CHAIRPERSON			
BILL FRISKEY UNION LABELS COMMITTEE CHAIRPERSON				LAVEN HERSCHBERGER UNIT 4 BARGAINING COMMITTEE				GREG AULT UNIT 4 BARGAINING COMMITTEE			
RYAN ENGEL UNIT 4 BARGAINING COMMITTEE				JEREMY MILLER UNIT 4 BARGAINING COMMITTEE				TOM BRANNON UNIT 4 BARGAINING COMMITTEE			

# RECORDING SECRETARY REPORT

BY: HANNAH BOLINGER

## ABOUT THIS REPORT

The Recording Secretary documents all motions brought before the Executive Board and membership, ensuring an accurate and official record of union business.

### MEETING TYPE

Executive Board Meeting

### REPORTING PERIOD

February 2026

### KEY

- Motion Passed
- Motion Tabled / Pending

## EXECUTIVE BOARD MEETING

FEBRUARY 2026

### Family Scholarship Camp

- July 12–17, 2026  
Motion to approve sign-ups per the call letter.

✓  
PASSED

### Membership Mobilization Institute

- April 19–24, 2026  
Motion to approve up to 5 first-time delegates covering cost of registration, travel, and lost time. Sign-up will be posted; delegates chosen by blind draw if more than 5 apply.

✓  
PASSED

### 39th Annual Chaplaincy Conference

- May 17–22, 2026  
Motion to send up to four delegates and refer to the committee for attendees.

✓  
PASSED

### Sandy Wilkinson — Tipton Humane Society

- Fundraiser Support  
Motion to place QR codes and approve use of the hall for a photography fundraiser event.

✓  
PASSED

UAW LOCAL 1166 ✦ Questions? Contact the Recording Secretary Hannah Bolinger at the union hall.

# Chaplain Update

Terry Lindsay



## **Member on Bereavement   Relationship to Member   Department**

Theresa "Dawn" Clark	Step-Mother	2340
Mike McKillip	Retired Member	1100
Chris Lobdell	Mother-in-Law	2450
Steven Hasz	Grandfather	1160
Blake Brown	Grandfather	2310
Arley Parton	Retired Member	2190
Brad Parton	Father	2310
William Crain	Father-in-Law	2450
Brandi Richard	Mother	1100
Robin Richard	Mother-in-Law	1100
Albert Cropek	Grandmother	1100
Susan Baney	Mother	2760
William Damewood	Grandmother	2450
Barney Samples	Brother	2480
Jeff Scimia	Father	2410
Adam Brock	Grandfather	2460
Ed Harner	Retired Member	2495

## **STARPLUS ENERGY CHAPLAINS COMMITTEE**

We would like to share the contact information for the StarPlus Energy Chaplains Committee liaisons. Additional details will be provided soon. In the meantime, if you or someone you know is experiencing a difficult time, coping with the loss of a loved one, or facing illness, please don't hesitate to reach out. Support is available, and no one has to go through these moments alone.

**Jennifer Spray**  
Jennifer.spray@outlook.com

**Katie Garmon**  
katieallenathompson@gmail.com

**Mandy Wright**  
Crazyabouttotes7@gmail.com

## **KOKOMO CASTING CHAPLAINS COMMITTEE**



Terry Lindsay



Sharie Curry



Steve Walker



Tonya Ward



David Bailey



James Releford

# UAW FCA-FORD-GM LEGAL SERVICES PLAN



## WHO

Available to eligible FCA, Ford and General Motors workers and retirees, who are or were represented by the UAW; and some surviving spouses.

## WHAT

Legal services including advice, document preparation and contact with other parties (but not litigation) for wills, powers of attorney, deeds, uncontested family matters, residential real estate matters, credit reporting problems, and consumer contract matters.

## AND

Low cost referrals to private attorneys for other types of non-business related legal matters such as litigation, bankruptcies, probate, guardianship, contested family matters and more.

### Contact Us

☎ 800-482-7700

Eligibility will be verified - Coverage will be explained. The Plan emphasizes communication by phone and email. This benefit was negotiated for eligible UAW members in the 2015 UAW-FCA, UAW-Ford, and UAW-GM contracts

## GUIDANCE, SUPPORT, ADVICE AND HELP

# EMPLOYEE ASSISTANCE PROGRAM

**EAP REP: CRAIG EDEN**  
**OFFICE: 765.454.1066**  
**CELL: 765.610.3536**



# HAPPY Retirement!



DAVE BLALOCK  
DEPT: 1100



DARRYL DENT  
DEPT: 2190



RICK PERKINS  
DEPT: 2460



JEFF SOUTH  
DEPT: 1100

**Thank you for your dedication and years of service.  
Wishing you joy and success in your new adventures!**



KYLE SHEPHERD  
DEPT: 2450



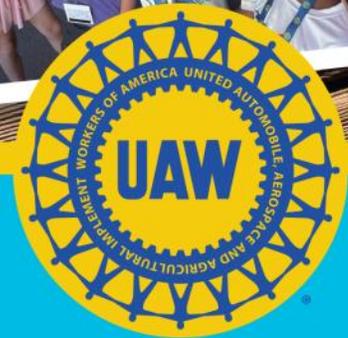
JON LOCKE  
DEPT: 2460

# Congratulations!

We are proud to recognize the hard work and dedication it took for you to reach this incredible milestone.

We look forward to seeing the impact your skills will bring to Local 1166 and KCP. Wishing you a safe and successful career as you put your new talents into action.

# WALTER AND MAY REUTHER UAW FAMILY EDUCATION CENTER



# Family Scholarship

## July 12-17, 2026

For more than 55 years, the Family Education Center has been where UAW members and their families come together for an experience combining education and recreation.

It's a place to learn about our union, unlock ideas, and build new friendships with other UAW families. This one-week summer experience will give you and your family a spirit guaranteed to strengthen your understanding and appreciation of our union.

SCAN TO FIND OUT  
ADDITIONAL  
INFORMATION





# OFFICIAL CALL TO THE MEMBER MOBILIZATION INSTITUTE

April 19-24, 2026

The Walter and May Reuther UAW Family Education Center  
Onaway, Michigan



The UAW Education Department will hold its Member Mobilization Institute on April 19-24, 2026. This institute will be held at the Walter and May Reuther UAW Family Education Center in Onaway, Michigan.

This institute transforms committed union members into skilled labor movement leaders ready to build union power from the inside out. Three focused tracks offer hands-on training for rank-and-file members and local leaders who want to step up their involvement or sharpen their existing skills as union advocates.

**New Activists Track:** For newer UAW members or those just now getting involved, this track will help you find your path and develop skills to take action that makes a difference!

**Internal Mobilizing Track:** Ready to energize your membership and increase engagement throughout your local? This track gives you the tools to grow solidarity and build collective power.

**External Organizing Track:** Whether you're curious about organizing or already part of an Organizing Committee, this track provides a roadmap for those passionate about bringing new workers into the movement.

## ELIGIBILITY TO ATTEND

This institute is open to any UAW member in good standing who wants to begin or deepen their union involvement. Whether new or experienced, delegates will gain practical skills and strategies to strengthen our union for the fights ahead.

Attendance is mandatory at all sessions and is taken daily. Local unions will be responsible for the payment of all lost time.

## REGISTRATION

Local unions must register their delegates by **Monday, March 9, 2026, at 4 p.m. ET**. The institute registration fee is \$75 per delegate and must be submitted by the local union online through LUIS no later than the registration deadline. Without a payment submission, delegate registration **will not** be approved. Funds will be withdrawn from local unions after online registration closes and the regional approval process is complete.



**KCP**

THE WORLD'S LARGEST  
HIGH PRESSURE DIE CAST

EOAT REPAIR ↓

VE MILLION  
LUMINUM  
HAT'S EQUAL  
RUCKS!

OUR PR

shoes  
rescueMission.org



OF EARTH'S ALUMINUM  
PROCESSED RIGHT HERE!

AM SIZE = 10

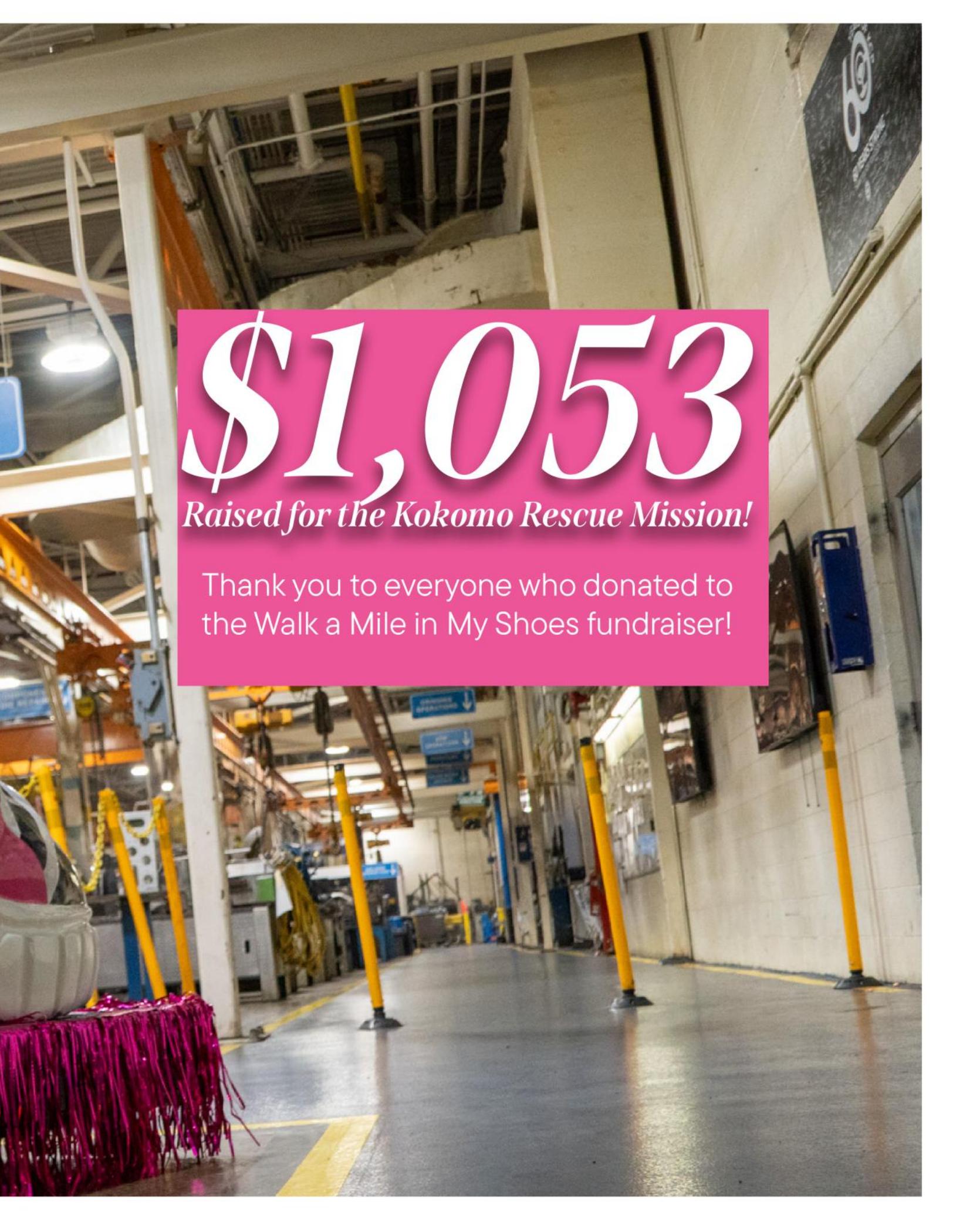


WCM BRONZE

DISTANCE TRAVELED TO WORK: 40 MILES

Sbarnhart 09

www.KokomoRescueMission.org



# \$1,053

*Raised for the Kokomo Rescue Mission!*

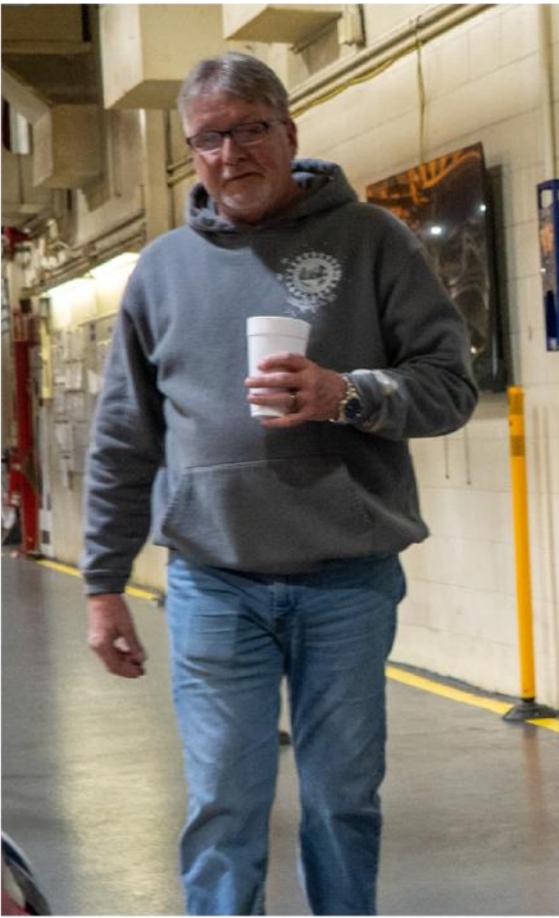
Thank you to everyone who donated to  
the Walk a Mile in My Shoes fundraiser!















Tuition  
Assistance  
Plan

**NOW AVAILABLE!**  
**PILOT CERTIFICATE PROGRAMS**

# Boost Your Learning

See your local TAP Representative for details on approved schools, certificate programs, and program descriptions and outcomes

## Program Highlights

- Supporting employee's job responsibilities
- More programs to be reviewed - open to suggestions
- Flexible online/in-person programs

## Certificate Programs Offered

- Additive Mfg
- Advanced Automation/Robotics
- Advanced Mfg Specialization
- Artificial Intelligence
- Business Essentials
- CIS Web Design
- Computer Programming/Analysis
- Computer Software Applications
- Cybersecurity
- Data Analytics
- Digital Media Communications
- Engineering
- General Accounting
- Graphic Design
- Logistics Distribution Tech
- Management
- Mfg Foundations
- Mfg Tech - CAD/CAM Tech
- Microsoft Office Professional
- Office Administration
- Physical assessment for OH Nurse
- Project Management
- Supply Chain Operations
- Social Media Management



**Sharie Curry**  
**sharie.curry@stellantis.com**  
**765-454-1018**

# TAP UPDATE

## **Scholarship for Dependent Children Application Window Opening March 6, 2026**

During 2023 UAW-FCA Negotiations, the Scholarship for Dependent Children (SFDC) program for members with college-aged dependent children continuing their education was successfully maintained.

The enrollment period for the Scholarship of Dependent Children program opens on **March 6, 2026, and runs through May 1, 2026.**

All eligible members may submit signed applications to their **Local TAP Representative** for the Program during the enrollment period for courses successfully completed during the **2025** school year.

All signed applications and supporting documentation must be submitted to your **Local TAP Representative** to be received by the National TAP Office **no later than May 15, 2026.** Late submissions will not be accepted. Any applications submitted directly to the National TAP office will be returned to the sender.

*Please note: There will be three (3) disbursement payments beginning after the May 15th submission deadline to National TAP office. The payments will be disbursed based upon first in, first out completed and approved applications. The exact dates are yet to be determined but will be communicated when available.*

- **Enrollment Period: March 6, 2026, through May 1, 2026**
  - Eligible members submit signed applications to their Local TAP Representative for the Program during the enrollment period for courses successfully completed during the 2025 school year.
- **SFDC Submission Deadline to National TAP Office: May 15, 2026**

TAP/rz:opeiu512

# Women's Committee: Celebrating International Women's Day



A month to celebrate women's strength on the world stage and in our union halls.

## By The Numbers

Team USA total medals	<b>33</b>
Women's events	<b>17</b>
Mixed events	<b>4</b>
Games dates	<b>Feb 6-22, 2026</b>

**T**his March, as we mark International Women's Day, we celebrate women's leadership where it matters most: on the job, in our communities, and on the world stage.

At the Milano Cortina Winter Olympics, Team USA women delivered a powerful statement. Women won the majority of U.S. medals, with standout performances across alpine skiing, freestyle, hockey, figure skating, speed skating, luge, and cross-country.

The energy was incredible from start to finish. Gold medal moments in downhill, moguls, monobob, slalom, women's singles figure skating, and women's hockey were backed by

strong silver and bronze finishes that showed depth, preparation, and confidence.

For young women across this country, these athletes are a bright example of what is possible. Their success sends a clear message: your goals are valid, your voice matters, and your work can carry you all the way to the top.

For our union, that same spirit matters every day. When women are supported, respected, and represented, everyone is stronger. This month, we celebrate women's achievements and recommit to building more opportunities for the next generation to lead and succeed.

"A woman with a voice is by definition a strong woman." - Chimamanda Ngozi Adichie

"Each time a woman stands up for herself, she stands up for all women." - Maya Angelou

*Women's Committee is looking for new members to join. If you have any questions, suggestions, or concerns, please reach out.*

20 UAW Local 1166 Union Views



## Team USA Women's Medal Roll

MILANO CORTINA 2026

ATHLETE(S)	EVENT	MEDAL
Breezy Johnson	Alpine Skiing - Women's Downhill	<b>Gold</b>
Elizabeth Lemley	Freestyle Skiing - Women's Moguls	<b>Gold</b>
Elana Meyers Taylor	Bobsleigh - Women's Monobob	<b>Gold</b>
Mikaela Shiffrin	Alpine Skiing - Women's Slalom	<b>Gold</b>
Alysa Liu	Figure Skating - Women's Singles	<b>Gold</b>
U.S. Women's Hockey Team	Ice Hockey - Women's Tournament	<b>Gold</b>
Jaelin Kauf	Freestyle Skiing - Women's Moguls	<b>Silver</b>
Chloe Kim	Snowboarding - Women's Halfpipe	<b>Silver</b>
Jaelin Kauf	Freestyle Skiing - Women's Dual Moguls	<b>Silver</b>
Paula Moltzan & Jacqueline Wiles	Alpine Skiing - Women's Team Combined	<b>Bronze</b>
Ashley Farquharson	Luge - Women's Singles	<b>Bronze</b>
Jessie Diggins	Cross-Country - Women's 10km Freestyle	<b>Bronze</b>
Elizabeth Lemley	Freestyle Skiing - Women's Dual Moguls	<b>Bronze</b>
Kaillie Humphries	Bobsleigh - Women's Monobob	<b>Bronze</b>
Corinne Stoddard	Short Track - Women's 1500m	<b>Bronze</b>
Kaillie Humphries & Jasmine Jones	Bobsleigh - Two-Woman	<b>Bronze</b>
Mia Manganello	Speed Skating - Women's Mass Start	<b>Bronze</b>

# HEY 1166!

*The Humane Society of Tipton County needs our help!*

Last month, the Humane Society of Tipton County was asked to take in 12 dogs from a desperate situation in rural Tipton County. Because they are a small shelter, this sudden intake has put them in crisis mode. They now have more than 40 animals in their care, and both supplies and volunteer capacity are running thin.



**We're excited to announce that we'll be hosting a fundraiser at the Union Hall on March 21st. Sandy Wilkinson Photography will be on-site with her mobile photography bus offering pet portraits, and 100% of the proceeds will go directly to the shelter.**

Thank you for helping these amazing animals! They didn't ask to be in this situation, and your support helps ensure they're safe, cared for, and loved until they find their forever homes.

***Donation boxes are set up at KCP in the fish bowl and cafe!***



*Scan to visit wishlist of items in need. Items ordered ship directly to the shelter!*



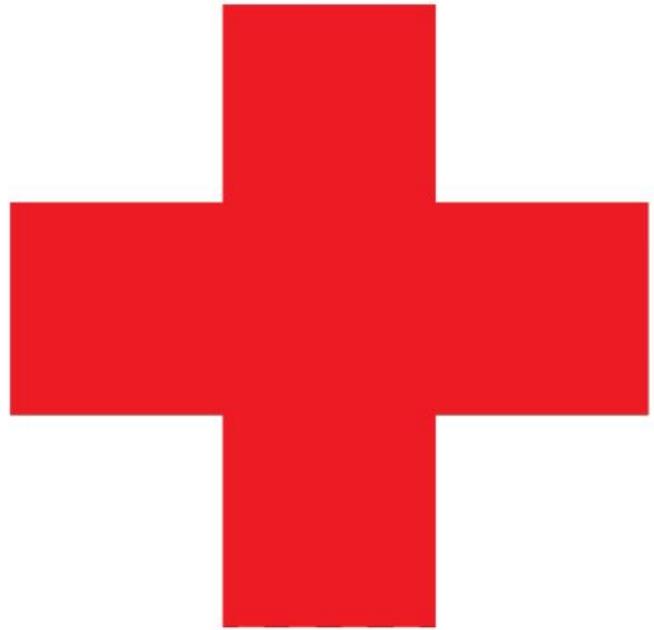
*Scan to schedule a pet portrait session & support the fundraiser at the Union Hall on March 21st!*

***If you have any questions, please contact  
Sandy Wilkinson (765) 860-0217  
2nd Shift team leader in Trim Department***

*Give blood.*

*Every 2 seconds someone in the  
U.S. needs blood.*

**American Red Cross**



# Blood Drive

## Kokomo Casting Plant

Conference Room C

Thursday, April 9

6 a.m. to 4 p.m.

Please sign up by reaching out to

Taylor Minglin

317-316-1011

[taylor.minglin@external.stellantis.com](mailto:taylor.minglin@external.stellantis.com)



**Sign up here**

1-800-RED CROSS | 1-800-733-2767 | [redcrossblood.org](http://redcrossblood.org) | Download the Blood Donor App

©2016 The American National Red Cross



# Move your way to well-being

It's back by popular demand! Register for The Invitational Team Steps Challenge from **March 25, 2026 – April 14, 2026** at **4URHLTH**.

The challenge starts **April 15, 2026**.



## TRACK ANY ACTIVITY

You can step, dance, bike or get active any way you like. Just use our steps conversion chart to see how you stack up. To record your activity, sync a fitness device or enter your steps manually.

## DOWNLOAD OUR APP

Use the Wellness At Your Side app to register and track your steps during The Invitational.

Use connection code: **4URHLTH**

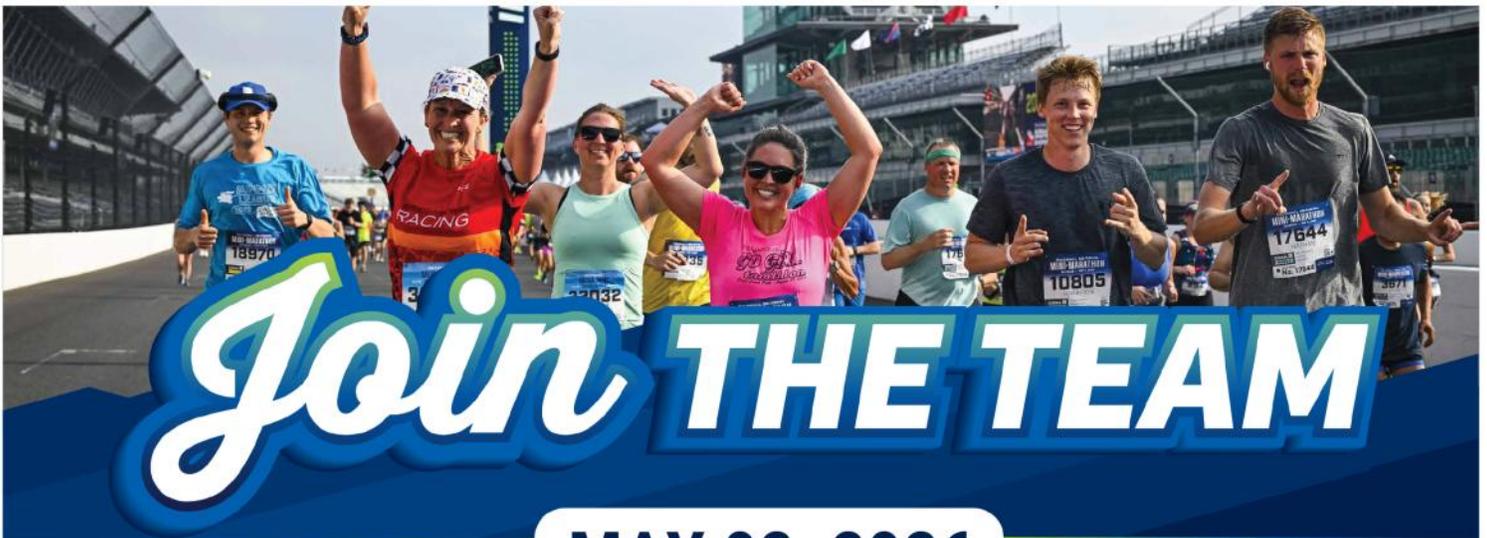


## EARN REWARDS

Healthy People Reward credits can be earned upon completion of this challenge.

Register today at <https://webmdhealth.com/4URHLTH/>.





**MAY 02, 2026**

**The 500 Festival Employee Wellness Challenge**  
is a great way to experience the **Mini-Marathon** and **5K**.

Contact your Team Captain to learn more and register for your organization's team.

- Discounted prices
- Compete against other organizations
- Receive training materials
- & More!

TEAM NAME

FCA/Stellantis

TEAM CAPTAIN

Rebecca Harrell

PHONE

765-854-4009

EMAIL

rharrell@webmd.net

\*Sign up by April 26<sup>th</sup> for a discount





**2026**  
← T-SHIRT



# Start Your Engines!

## How Do You Earn a Shirt?\*

### Step 1: Complete your Health Assessment

- 3 Ways you can access the Health Assessment: 
  1. Download the Wellness At Your Side App (*preferred way*)
  2. Scan the QR code
  3. Go to the website
- Login with your credentials
  - Use last years' login info
  - No account? Click "Create Account"

### Wellness At Your Side App:

Let's get your phone connected

1. Install the FREE Wellness app from one of these stores:  
 
2. Open the app and enter this Connection Code:  
**4urhlth**



### QR Code:



### Website:

[www.webmdhealth.com/4URHLTH](http://www.webmdhealth.com/4URHLTH)

### Step 2: Follow the prompts and answer questions

- Get your SCORE (out of 100)



### Step 3: Complete ONE of the following:

- Onsite health screening (coming in February)
- Health Coaching (goal setting; 3 sessions)
- Participate in a health & wellness challenge



**Bonus**  
Complete your Health Assessment by  
March 31 to earn one entry into  
a drawing!

Questions? Contact:  
Taylor Minglin  
4URHLTH Wellness Coordinator  
Call/Text: 317-316-1011  
Email: [tminglin@webmd.net](mailto:tminglin@webmd.net)  
\*T-Shirt: Union employees eligible

# Retiree News and Notes

## IMPORTANT TAX NOTICE

FCA will mail 2025 IRS Forms 1099-R and W-2 by January 31, 2026, to your address on file.

- ▶ Forms 1099-R and W-2 will be available for download in **MyPenPay** on **February 1, 2026**
- ▶ If you do not receive your tax form(s) by **February 28, 2026**, log in to Benefit Connect and click the blue **MyPenPay** link to view and print them
- ▶ If you do not have computer access, you may request a duplicate AFTER March 15, 2026, by calling **Benefit Connect** at **1-888-409-3300**

FORMS AVAILABLE FOR DOWNLOAD

**February 1, 2026**

## UPDATE YOUR INFORMATION AFTER MAJOR LIFE EVENTS

If you've experienced a **marriage, divorce, or the death of a spouse**, you may need to update your pension elections.

*If you had a marital status change* and you wish to cancel the **Surviving Spouse Option ("SSO")** and/or make a new election, follow the applicable steps below:

*If your spouse has died* and you previously elected the SSO, you may cancel it and have your full monthly pension restored under the single life annuity form. The cancellation takes effect on the first day of the third month after the death certificate is received.

### Represented Retirees

Contact your Union Benefit Representative ("UBR") via the regional union website

### Non-Represented Retirees

Call Benefit Connect at **1-888-409-3300**

## KEEP YOUR CONTACT INFORMATION UP TO DATE

Follow steps below to ensure you receive timely updates about your pension plan and payments

- 1 Visit [fcabenefits.ehr.com](https://fcabenefits.ehr.com) (secure website) and log in to Benefit Connect
- 2 Click the **Profile** icon on the top right of the **Home** screen
- 3 Select **+Personal Information**
- 4 Click **Edit** next to your **Address, Phone or Email**
- 5 Enter or update your information and click **Save**
- 6 Review all details in the **Profile** section for accuracy

## SWITCH TO DIRECT DEPOSIT FOR FASTER ACCESS

*Stop waiting for paper checks and get your funds faster with direct deposit!*

**To enroll:**

- 1 Visit [fcabenefits.ehr.com](https://fcabenefits.ehr.com) (secure website) and log in to Benefit Connect
- 2 Click **View My Pension Payment** under **My Money**
- 3 Select **Edit Payment Method**
- 4 Click **Add Bank Account**
- 5 Enter your bank account and routing number, then click **Save**

## Why Add an Email Address and Phone Number?

- ✓ Receive pension updates quickly and securely
- ✓ Avoid missing important notices due to lost mail
- ✓ Reduce the risk of misplacing paper notifications

## VIEW YOUR PENSION PAYMENT DETAILS ANYTIME

**To check your pension payment details online:**

- 1 Visit [fcabenefits.ehr.com](https://fcabenefits.ehr.com) (secure website) and log in to Benefit Connect
- 2 Click **View My Pension Payment** under **My Money**
- 3 Click on the blue **MyPenPay** link in the **Pension Payments** section

# 2026 Pension Payment Calendar

Pension Payment	Paper Checks Mailed	Direct Deposit	Deadline for Banking, Address and Tax Changes
January 1	December 29	January 2	December 11
February 1	January 28	February 2	January 12
March 1	February 25	March 2	February 9
April 1	March 27	April 1	March 12
May 1	April 28	May 1	April 13
June 1	May 27	June 1	May 11
July 1	June 26	July 1	June 10
August 1	July 29	August 3	July 14
September 1	August 27	September 1	August 12
October 1	September 28	October 1	September 11
November 1	October 25	November 2	October 13
December 1	November 29	December 1	November 10

## QUICK REFERENCE

Tax Forms Available **Feb 1, 2026**

Request Duplicate After **Mar 15, 2026**

Benefit Connect **1-888-409-3300**

Website **fcabenefits.ehr.com**

## UAW Local 1166

Union Hall  
765-459-4119

President  
765-454-1920

Production  
Committeeperson  
765-454-1922

Skilled Trades  
Committeeperson  
765-454-1798

Union Office KCP Line 1  
765-454-1632

Union Office KCP Line 2  
765-454-1658

James Boyer - Benefits  
765-454-1761

[james.boyer@stellantis.com](mailto:james.boyer@stellantis.com)

Mike Cox - Attendance  
765-454-1641

Craig Eden - EAP  
765-454-1066

Sharie Curry - TAP  
765-454-1018

Terry Lindsay  
Local Chaplain  
765-860-6935

## Employee Call In

Absentee Call In (KCP)  
800-810-2271

Absentee Call In (StarPlus)  
888-904-4770

## Unemployment

State Unemployment  
855-244-0456

Unemployment Questions  
[in.gov/dwd/indiana-unemployment](http://in.gov/dwd/indiana-unemployment)

Monetary Appeal  
FAX 317-233-6888

## Workers Comp

Workers Compensation  
800-824-2667

Workers Compensation  
[in.gov/workcomp.com](http://in.gov/workcomp.com)

## Sickness & Disability

Sedwick  
(S&A, EDB, AND FMLA)  
888-322-4462

## Plant

Human Resources @ KTP  
765-454-1411

KCP Security  
765-454-1559

## FCA LLC

FCA US LLC Owner Relations  
800-992-1997

FCA US LLC Parts Discounts  
855-476-6727

FCA Green Slips  
800-756-2886

## UAW Legislation

UAW Legislation Hotline  
800-482-3334

## Legal Service

UAW Legal Services  
800-482-7700

## Home/Auto Insurance

MetLife  
800-438-6388  
Sterling insurance  
888-525-7575

## Life Insurance

MetLife  
(Optional life & Dependent Life)  
800-638-6420

## Finance

Payroll Hotline  
877-827-7744

Merrill Lynch 401K  
800-483-7283

Chris Padget  
Merrill Lynch Advisor  
800-937-0844

## Medical Benefits

Benefits Connect  
888-409-3300

[fcabenefits.ehr.com](http://fcabenefits.ehr.com)

Life status change: birth of child,  
marriage, divorce and death. Enroll in  
optional and dependent life ins. Update  
beneficiaries. Questions about HPA

Blue Cross and Blue Shield  
800-521-0488

[bcbs.com](http://bcbs.com)

Blue Cross and Blue Shield  
800-367-6389  
(Mental/Substance Abuse)

BCBS 24 Hour Nurse Line  
800-775-2583

BCBS OnLine Doctor  
844-606-1608

Conifer  
888-820-2790

Audio Net America  
586-782-6435

Benefit Connect Cobra  
877-292-6272

Caremark Pharmacy  
866-329-4448

[caremark.com](http://caremark.com)

Delta Dental  
800-292-0626  
[deltadentalmi.com](http://deltadentalmi.com)

VSP (Vision)  
800-877-7195  
[vsp.com](http://vsp.com)

Durable Medical  
800-521-0488

(Walkers, crutches, oxygen, CPAP,  
braces, diabetic supplies such as  
monitors, test strips and lancets)

FCA Clinic  
765-236-8380

TheraMatrix  
(Physical Therapy)  
888-638-8786

# Retiree Contact Numbers

## Benefits Connect

**888-409-3300**

Pension questions, direct deposit changes, tax status change, lost or missing check, marriage, divorce, report death, address, life ins. questions, and update beneficiaries  
[fcabenefits.ehr.com](http://fcabenefits.ehr.com)

## FCA Green Slips

**800-756-2886**

## UAW Legal Services

**800-482-7700**

## Medicare

**800-633-4227**

## MetLife

**800-638-6420**

*(Optional life & Dependant Life)*

## Social Security Administration

**800-772-1213**

## Social Security Office Kokomo

**866-365-3036**

## Retiree Health Care Connect

**866-637-7555**

Health insurance eligibility, update new address, status change such as marriage, divorce, death, etc.

[uawtrust.org](http://uawtrust.org)

## Blue Cross and Blue Shield

**877-832-2829**

[bcbsm.com](http://bcbsm.com)

## Blue Cross and Blue ECP PPO Non-Medicare

**866-507-2850**

## BCBS PPO Medicare Advantage (MA)

**888-322-5616**

## United Medicare Advantage

**844-320-5021**

## Delta Dental

**800-524-0149**

[deltadentalmi.com](http://deltadentalmi.com)

## Davis Vision

**888-234-5164**

[davisvision.com](http://davisvision.com)

## TruHearing (Hearing Aids)

**844-394-5420**

## Optum RX

**855-409-0219**

*Mail Order Prescriptions*

## UAW Trust HRA Benefit (WEX)

**844-440-4300**

## UAW Trust (OTC)

**888-628-2770**

# Retirees' **CORNER**

By: Joe Cook

Prepare to take advantage of all your Trust benefits in 2026, including your over-the-counter (OTC) benefit and Health Reimbursement Arrangement (HRA)! These benefits are here to support your health, savings, and everyday wellness needs. Now is the perfect time to make sure you understand what's available-and how to use it-so you don't miss out on your valuable benefits.

OTC cards have \$400 reloaded on them starting January 1st or contact [uawtrust.org/otcbenefit](http://uawtrust.org/otcbenefit) or call 844-487-2770  
HRA benefits increased to \$1000.00 per household on January 1st or contact [uawtrust.org/hrabenefit](http://uawtrust.org/hrabenefit), account benefits login [wexhealth.com](http://wexhealth.com) or call 844-440-4300. You can use your HRA benefit for a Medicare premium reimbursements by submitting a "Claim Form". Any questions contact James Boyer, Benefits Representative at 765-454-1761.

Retirees, please call the UAW 1166 Union Hall to update your address, phone, or email changes. Contacting the plant to make sure your pension check keeps coming does not inform the Local of any of your changes or updates. Please call Ron at hall 765-459-4119 or email all updated information to

[uaw1166@att.net](mailto:uaw1166@att.net). Every month at the retirees meeting we have direct information from our President of Local 1166, and Benefits Rep. This meeting is to keep you informed. Plan now to show up at the next meeting. This meeting will be at the Local 1166 Hall.

If you have Facebook join the UAW 1166 Retirees page. Just got it started and trying to post UAW International, UAW Region Info, and what our local is doing within some of the active committees.

Retirees look forward to seeing you at next months meeting!

## **Upcoming Meetings**

1st Monday of the month at 5:00 pm

**March 2**

**April 6**

Everyone brings in a covered dish

## **UAW Local 1166 Retiree Officers**

Chairman: Bill Friskey Sr.  
(574) 721-4958

Vice Chair: Bill Lowe

Financial Secretary: Mike Blunk

Recording Secretary: Joe Cook  
765-776-2856

[jcookram@yahoo.com](mailto:jcookram@yahoo.com)

[www.fcaretirees.com](http://www.fcaretirees.com)

Facebook Page: UAW1166 Retirees



**02**

Retiree Meeting  
5:00 pm

**12**

E-Board Meeting  
4:30 pm

**14**

Skilled Trades Meeting  
8:30 am  
Union Meeting  
9:00 am

**17**

St. Patrick's Day

**18**

Unit 4 SPE Meeting 1  
6:30 am

Civil Rights Meeting  
3:30 - 4:30 pm

Unit 4 SPE Meeting 2  
6:30 pm

**20**

Labor Breakfast  
8:00 am

**25**

CAP Meeting  
5:00 pm

UAW Local 1166  
2761 N. Co. Rd. - 50 E.  
Kokomo IN, 46901-8590

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***CHANGE OF ADDRESS?***

Union Hall: (765) 459-4119

Email: [UAW1166@att.net](mailto:UAW1166@att.net)

